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RICHARDSON & O'LEARY ATTORNEYS AT LAW
IDAHO PUBLIC UTILITIES COMMISSION

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March 16, 2004

Ms. Jean Jewell
Commission Secretary
Idaho Public Utilities Commission
P O Box 83720
Boise ID 83720-0074

RE: Case No.EAG-W-04-1

Dear Ms. Jewell:

Enclosed please find an original and seven (7) copies of the **Addition to Eagle Water Company Certificate of Convenience and Necessity No. 278, Fifth Amended** in the above case, submitted pursuant to Commission Order No. 29429.

I have also enclosed an extra copy to be service-dated and returned to us for our files. Thank you.

Sincerely,

A handwritten signature in black ink that reads "Nina Curtis". The signature is written in a cursive, flowing style.

Nina Curtis
Administrative Assistant

encl.

**ADDITION TO
EAGLE WATER COMPANY
CERTIFICATE OF CONVENIENCE AND NECESSITY NO. 278
FIFTH AMENDED**

Case No. EAG-W-04-1
Order No. 29429

Pursuant to Commission Order No. 29429, Eagle Water is certified to provide service to the Idaho State Veterans Cemetery, located on old Horseshoe Bend Road just north of the Dry Creek Cemetery, in Ada County, and more particularly described on APPENDIX A, attached hereto and incorporated herein as if set forth in full.

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Case No. EAG-W-04-1
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**DESCRIPTION FOR
STATE OF IDAHO- DRY CREEK CEMETERY DISTRICT**

A parcel of land being a portion of the SW1/4 of Section 11, T.4N., R.1E., B.M., a portion of Lot 3, Block 1 of Hidden Hollow Subdivision as filed in Book 53 of Plats at Page 4784 records of Ada County, Idaho located in the SE1/4 of Section 11, T.4N., R.1E., B.M., and a portion of Lots 2 and 3 of Roberts and Hill Subdivision as recorded in Book 4 of Plats at page 159 records of Ada County, Idaho and located in the NW1/4 of the NW1/4 of Section 14 T.4N., R.1E., B.M., Ada County, Idaho, more particularly described as follows:

BEGINNING at an aluminum cap monument marking the C 1/4 corner of said Section 11 from which an aluminum cap monument marking the W 1/4 corner of said Section 11 bears North 89°04'37" West, 2621.84 feet;

thence along the East-West centerline of said Section 11 South 89°04'27" East; 1329.28 feet (formerly described as 1329.32 feet) to an aluminum cap monument marking the CE1/16 corner of said Section 11, said point also being the northeast corner of Lot 3 of said Hidden Hollow Subdivision;

thence along the easterly boundary line of Lot 3 of said Hidden Hollow Subdivision South 18°07'34" West, 2768.87 feet (formerly described as 2769.00 feet) to a 5/8" iron pin;

thence South 15°06'31" East, 435.13 feet to a 5/8" iron pin;

thence South 45°48'01" East, 72.31 feet to a 5/8" iron pin on the East boundary line of Lot 2 of said Roberts and Hill Subdivision;

thence along said East boundary line South 00°12'00" West, 26.76 feet to a 5/8" iron pin on the North boundary line of the Farmers Union Canal;

thence along said North boundary line North 74°30'09" West, 26.22 feet to a 5/8" iron pin;

EAGLE WATER APPLICATION
TO AMEND CERTIFICATE NO. 278

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thence along the easterly boundary line of that parcel of land described in that warranty deed recorded February 11, 1941 as instrument number 204813, records of Ada County, Idaho North 34°00'51" West, 597.27 feet;

thence South 88°34'37" East, 45.06 feet to a 5/8" iron pin;

thence North 00°36'07" West, 1155.64 feet;

thence North 66°32'18" East, 87.12 feet;

thence North 07°30'58" East, 209.48 feet to a 1/2" iron pin;

thence North 58°52'19" West, 132.09 feet to a 5/8" iron pin;

thence North 59°35'49" West, 124.37 feet to a 5/8" iron pin;

thence North 76°09'47" West, 141.10 feet to a 5/8" iron pin;

thence North 87°19'05" West, 173.42 feet to a 5/8" iron pin marking a point on a non-tangent curve to the left;

thence along said curve 193.01 feet, said curve having a radius of 80.94 feet, a central angle of 136°37'45" and a long chord of 150.42 feet which bears South 77°21'27" West to a 5/8" iron pin;

thence South 00°10'13" East, 346.11 feet to a 5/8" iron pin;

thence North 88°41'29" West, 1166.05 feet to a 5/8" iron pin;

thence North 87°54'35" West, 350.88 feet to a 5/8" iron pin;

thence South 89°57'02" West, 307.41 feet to a 5/8" iron pin;

thence North 00°43'41" West, 30.01 feet to a 5/8" iron pin;

thence North 89°57'02" East, 308.14 feet to a 5/8" iron pin;

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thence South 87°54'35" East, 380.50 feet to a 5/8" iron pin;

thence North 00°03'35" West, 121.87 feet to a 5/8" iron pin;

thence North 34°46'42" East, 1552.09 feet to a 5/8" iron pin on the South boundary line of Brenson Subdivision No. 5 as filed in Book 79 of Plats at Page 8547, records of Ada County, Idaho;

thence along said South boundary line the following 2 courses:

South 89°22'56" East, 474.00 feet to a 5/8" iron pin;

thence North 85°43'34" East, 66.99 feet to the Point of Beginning, containing 76.49 acres, more or less.

Prepared by:
HUBBLE ENGINEERING, INC.



Gregory G. Carter, P.L.S.

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